

## 2019/20 Nutri-Grain Iron Series – Development Pathway Wild Card

<b>Title:</b> 2019/20 Nutri-Grain Iron Series – Development Pathway Wild Card Circular
<b>Document ID:</b> Circular 08/19-20
<b>Department:</b> Sport
<b>Audience:</b> State/Territory Surf Sport Managers, Directors, Club Secretaries, Branches, State/Territory CEO's Sport Standing Committee.
<b>Summary:</b> This circular contains the relevant details for a Development Pathway Wild Card for the 2019/20 Nutri-Grain Iron Series.

### Development Pathway Wild Card:

In conjunction with the States CEOs, approval has been given to allow 1 further additional Wild Card Entry (per gender) into the 2019/20 Nutri Grain Series. This is on top of the 2 General Wild Cards that have already been advertised for the Series. SLSA Circular 03/19-20 outlines information for the series along with the criteria for the General Wild Cards.

SLSA's criteria for the Development Wild Card is as outlined below:

#### **Development Pathway Wild Card – Nutri Grain Iron Series 2019/20**

1. 1 x Development Pathway Wild Card will be offered to a male and a female
2. Only available to a competitor who, at the time of the trial, competes for a Surf Life Saving club from either WA, SA, Vic, NT or Tas.
3. The athlete must compete in the trial at Coolum on the Sunshine Coast on 7 and 8 September 2019.
4. The athlete must qualify through to, and finish, the finals of the trial.
5. The athlete is the first placed finisher on the final point score of the trial outside the overall top 6 finishers.
6. In the event an athlete from a Surf Life Saving club from either WA, SA, Vic, NT or Tas qualifies for the Series, through finishing in the Top 6 finishers at the trial or through the General Wildcard process, a Development Wild Card will not be awarded for that gender.
7. To accept the wildcard the athlete must continue to compete for the same club ( as they did in the trial) for the entire 2019/2020 season, including the 2020 Australian Surf Life Saving Championships.

State's are invited to communicate this information to their membership noting the closing for entries for the trial is **Monday 2<sup>nd</sup> September 2019.**

#### **FURTHER INFORMATION**

Should further information be required please contact the events team at:

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